#### THE WEST BENGAL COLLEGE SERVICE COMMISSION

#### NOTICE

### Recommendation for Appointment to the Posts of Assistant Professor in Government-aided General Degree Colleges Advt. No. 1/2020

The West Bengal College Service Commission will conduct the selection process for recommendation to the posts of Assistant Professor in different subjects in different Government-aided General Degree Colleges of West Bengal as per the schedule available in the website. Applicants are hereby requested to follow the website www.wbcsconline.in & www.wbcsc.org.in for the interview schedule.

Applicants are further requested to follow the **INSTRUCTIONS** (available in the website) carefully before appearing the interview.

VENUE: ASANNA" Building, Plot No. DG-10/1, Premises No. 13-0327, Action Area – 1D, Rajarhat, Newtown, Kolkata – 700 156 [Near"Rabindra Teertha" (Narkelbagan Bus Stoppage), Landmark HIDCO Building and behind Disha Mahanagar Eye Hospital].

Date: 31<sup>st</sup> December, 2021

By order

Controller of Examinations

# THE WEST BENGAL COLLEGE SERVICE COMMISSION INSTRUCTION TO THE CANDIDATES

## Recommendation for Appointment to the Posts of Assistant Professor in Government-aided General Degree Colleges Advt. No. 1/2020

- Candidates are requested to appear in the interview strictly as per schedule (will be available in the website); request for change of date and time will not be entertained.
- Duly filled-in Information & Correction sheet (to be downloaded from website) is to be submitted on the date of the interview.
- The print out of the application form submitted on-line along with selfattested photocopies of all relevant documents pertaining to the eligibility, qualification, teaching experience, research & publication etc. are to be produced on the date of interview at the commission's office (under any circumstances such documents will not be received after the date of the interview).
- The certificates/ documents will be verified during the interview. All original certificates/ documents etc. in support of claim(s) made by candidates, as per Notification, should be produced during the interview failing which the candidature may be rejected.

## The West Bengal College Service Commission INFORMATON & CORRECTION SHEET FOR INTERVIEW (ADVT NO. 1/2020)

(To be filled up by the candidates in their own handwriting)

| Subject:   |                  |          |          |          |           |                          |   |  | Date of I        | nterview:        |             |              |  |
|--|------------------|----------|----------|----------|-----------|--------------------------|---|--|------------------|------------------|-------------|--------------|--|
| Name (in B   | lock lette       | ers):    |          |          |           |                          |   |  |                  |                  |             |              |  |
| 2. Registratio                                     | n No:            |          |          |          |           |                          |   |  |                  |                  |             |              |  |
| . EMail Id : _                                     |                  |          |          |          |           |                          |   | 4. Mobile No. :  |                  |                  |             |              |  |
| . Caste:   |                  |          |          |          |           |                          |   |  | 6. G             | ender:           |             |              |  |
| GEN  | S                | SC ST    |          | Т        | OBC-      | -A                       | OBC-B   |  |                  | М                | F           | OTHERS       |  |
| Put a √ (tick)                                     | in the ar        | opropria | te boxl  |          |           |                          |   |  |                  | [Put a V (tick)i | n the appro | ppriate boxl |  |
| . PWD (A/B/  |                  |          |          |          |           |                          |   |  |                  | [ ()-            |             |              |  |
| YES  |                  |          |          | Туре     |           | PWD Description          |   |  |                  |                  |             |              |  |
|  |                  |          |          |          |           | Α                        |   | Blindness and low vision   |                  |                  |             |              |  |
| [Put a √ (tick) in the appropriate box]            |                  |          |          |          |           | В                        | <ul> <li>B Locomotor disability including cerebral palsy, leprosy cured, dwarfism, acid attack victim<br/>and muscular dystrophy</li> </ul> |  |                  |                  |             |              |  |
| If YES, S  | е                |          |          | С        |           | Deaf and Hard of Hearing |   |  |                  |                  |             |              |  |
|  |                  |          |          |          |           | D                        |   | Autism, intellectual disability, specific learning disability, mental illness and multiple disabilities and other specified disabilities |                  |                  |             |              |  |
| . Date of Bir                                      | th:              |          |          |          |           |                          |   | 9. Nature of Service:  |                  |                  |             |              |  |
| Date Of DIL  |                  |          |          | 1        |           |                          |   | Full time Teacher  | SACT             | OTHERS           | FRESH       | ERS          |  |
|  |                  |          |          |          |           |                          |   | (UGC SCALE OF PAY)<br>(FTT)  |                  |                  |             |              |  |
| D D  | М                | М        | Υ        | Y        | Y         | Υ                        |   | ()   |                  |                  |             |              |  |
|  | 101              | 141      | <u>'</u> | '        |           |                          |   | [Put a V (tick) in the appropriat  | o hovi           |                  |             |              |  |
| 1. Qualificat                                      | ions (Fill       | in even  | you ent  | tered co | rrectly v | vhen you a               | applied orig  |  |                  | 1                | • • • • •   |              |  |
| Secondary  |                  |          |          |          | % Claimed |                          |   |  |                  |                  | Correct %   |              |  |
| Hig  | her Seco         | ndary    |          |          |           |                          |   |  |                  |                  |             |              |  |
|  | Graduati         | ion      |          | +        |           |                          |   |  |                  |                  |             |              |  |
| Po   | st Gradu         | ation    |          |          |           |                          |   |  |                  |                  |             |              |  |
|  |                  |          |          |          |           | YES                      |   | NO   |                  |                  |             |              |  |
| NET with JRF/NET / SET passed<br>before 15.02.2021 |                  |          |          |          |           | ILS                      |   | NO   | 1                |                  |             |              |  |
| Put a √ (tick) Ph.D. obtained before 15.02.2021    |                  |          |          |          |           | YES                      |   | NO   |                  |                  |             |              |  |
| Put a √ (tick)  M.Phil obtained before             |                  |          |          |          |           | VEC                      |   | NO.  |                  |                  |             |              |  |
|  |                  |          | YES      |          | NO        | 1                        |   |  |                  |                  |             |              |  |
|  | Put a √ (t       | ick)     |          |          |           |                          |   |  |                  |                  |             |              |  |
| f you have   | obtaine          | ed grade | es in ai | ny of th | ne abov   | e examin                 | ations, yo  | u must justify the conversion f  | ormula used      | l by you).       |             |              |  |
|  | <b>dies)</b> for | your H   | S exam   | ination. |           | -                        |   | lary examination, and the marks of accordingly. Any other error in en  | -                |                  |             | =            |  |
| Date:  |                  |          |          |          |           |                          |   |  | of the Candidate |                  |             |              |  |
| Check & V  | erified          |          |          |          |           |                          |   |  |                  |                  |             |              |  |
| Signature  | of W/            | . C S C  | Offic    | ial)     |           |                          |   |  |                  |                  |             |              |  |
| -i5iiatui €  | J. W.D           |          | . 5      |          |           |                          |   |  |                  |                  |             |              |  |