IMPORTANT INSTRUCTIONS FOR THE CANDIDATES FOR THE POST OF PRINCIPAL (ADVT. NO. 2/2024)

- 1) Candidates are requested to carry with them the Originals and Self-attested photocopies of all relevant academic/other credentials (certificates/documents etc.) along with the photocopy of the Application Form submitted online as well as Authenticated (by the Principal/TIC/President of the G.B.) Filled-in Assessment Criteria and Methodology Format.
- 2) Candidates are requested to Report at least half an hour before the Interview Schedule.
- 3) Candidates are requested to download the "Information and Correction Sheet" and to submit the same on the day of the interview after being filled-in properly.
- 4) The cut-off date for all items of qualification and experience, including publication, shall be 10/07/2024. The age of the candidate, however, shall be calculated on 1st January, 2024.
- 5) Request for Change of Interview Schedule can't be entertained under any circumstances.
- 6) The eligibility of the candidates is subjected to verification of the Original Documents/ Certificates/ Credentials on the date of Interview.

The West Bengal College Service Commission

INFORMATON & CORRECTION SHEET FOR INTERVIEW FOR THE POST OF PRINCIPAL (ADVT NO. 2/2024)

(To be filled up by the candidates in their own handwriting)

College Type applied for STATE-AIDED GENERAL DEGREE COLLEGES Date of Interview:												
1. Name (in Block letters):												
2. Registration No.:.												
3. Gender: [Put a √ (tick)in the appropriate box]		MALE		FEMALE			OTHE	RS				
4. Date of Birth:						•			<u> </u>			
5. Marks (%) Obtained in UG & PG:	D				1 M Y			Υ				
3. Marks (%) Obtained in OC & F.C.		UG		PG								
6. Ph.D. Obtained on:		DD		MM			YYYY					
7. Subject:												
8. Collge/University/Institution: (Serving at present)	Name											
9. Present Designation:												
10. Pay scale:	Pa	Pay Level / Pay Band + Grade Pay						(Gross Pay			
11. Experience Details: i) As Full time faculty												
ii) Post Doctoral Researc												
iii) Administrative Experi												
Place :											_	
Date :									Signature	e of the Candidate		
N.B. Cut-off date for qualification and experience : 10/07/2024												
FOR OFFICE USE ONLY	Verified	by (Si	gnatu	re with	n Date)						